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PTO/SB/01 (3-97)

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| DECLARATION  | ON FOR   | Attorney Dock                           | cet No.           | 71                                 | 549-0002   |  |  |  |  |
| UTILITY OR DESIGN  |  | First Named I                           | nventor           | Ro                                 | Robert Lewis   |  |  |  |  |
| PATENT APPLICATION   |  |   | COMPLETE IF KNOWN |                                    |  |  |  |  |  |
|  |  | Application No                          | ).                | _                                  |  |  |  |  |  |
| □ Declaration  | Declaration                                    | Filing Date                             |                   |                                    |  |  |  |  |  |
| submitted with or  | submitted after                                | Group Art Unit                          |                   |                                    |  |  |  |  |  |
| initial filing   | initial filing                                 | Examiner Nam                            | e                 |                                    |  |  |  |  |  |
| As a below named inventor,  My residence, post office ad   | ldress, and citizenshi                         | ip are as stated belo                   |                   |                                    |  |  |  |  |  |
| I believe I am the original, fi  |  |   |                   |                                    |  |  |  |  |  |
|  | listed below) of the                           | subject matter whi                      | ich is cla        | umed and                           | I for which a patent is sought   |  |  |  |  |
| on the invention entitled:   |  |   |                   |                                    |  |  |  |  |  |
| PAINTBALL GUN RELOADING SYSTEM   |  |   |                   |                                    |  |  |  |  |  |
| the specification of which   | (1)  | itle of the Invention                   | יי                |                                    |  |  |  |  |  |
| is attached hereto   |  | •                                       |                   |                                    |  |  |  |  |  |
| or   |  |   |                   |                                    |  |  |  |  |  |
| was filed on   | , as United S                                  | States Application N                    | Jumber (          | or PCT In                          | iternational Application   |  |  |  |  |
| Number:  | and was amen                                   | ded on                                  | (                 | (if applica                        | able).   |  |  |  |  |
| claims, as amended by any a I acknowledge the duty to di Federal Regulations § 1.56.   | mendment specifica sclose information v        | lly referred to abov                    | e.<br>patental    | bility as d                        |  |  |  |  |  |
| I hereby claim foreign priori<br>application(s) for patent or in<br>designated at least one count<br>below, by checking the box, | nventor's certificate,<br>ry other than the Un | or § 365(a) of any oited States of Amer | PCT intrica, list | ternationa<br>ed below             | and have also identified   |  |  |  |  |
| international application hav  | ing a filing date before                       | ore that of the appli                   | cation o          | n which p                          | priority is claimed.   |  |  |  |  |
| Prior Foreign Application Number(s)  | Country  | Foreign Filing Date                     | P                 | riority                            | Certified Copy Attached  |  |  |  |  |
|  |  | (MM/DD/YY)                              | Not               | Claimed                            | YES NO   |  |  |  |  |
|  |  |   | 1                 |                                    |  |  |  |  |  |
|  |  |   |                   |                                    |  |  |  |  |  |
| Additional foreign application num   | bers are listed on a sumplem                   | ental priority data cheet D'            | TO/SB/02B         | attached her                       |  |  |  |  |  |
| I hereby claim the benefit under Title 3:  |  |   |                   |                                    |  |  |  |  |  |
|  |  |   | ovisional ap      |                                    |  |  |  |  |  |
| Application Number (s)   | Filing Date (                                  | MM/DD/YY)                               |                   | Additional provisional application |  |  |  |  |  |
| 60/481,182   |  | 3/06/03                                 |                   |                                    | numbers are listed on a supplemental<br>priority data sheet PTO/SB/02B |  |  |  |  |
| 00/401,102   |  | 0.00.03                                 |                   | hereto.                            |  |  |  |  |  |
|  |  |   |                   | attacneu                           | nerett.  |  |  |  |  |
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|---|--|------------------------------------|--|----------------------|---------------------------|--|--|----------------------|--|------------|-----------------|--|--|
| DECLARATION - Utility Or Design Patent Application  |  |                                    |  |                      |                           |  |  |                      |  |            |                 |  |  |
| I hereby claim the benefit unde-<br>listed below and, insofar as the<br>by the first paragraph of Title 3<br>Regulations § 1.56 which becau   | subject matter of<br>35, United States<br>me available bet | of each of the o<br>s Code §112, 1 | claims of this applicat<br>I acknowledge the dut | ition is<br>ity to d | s not disc<br>Hisclose in | closed in the prior Ut<br>information which is | Inited States or P<br>s material to pate | PCT Inter            | mational application as defined in Title | n in the r | matter provided |  |  |
| U.S Parent Appli  |  | PC                                 | CT Parent  | _                    |                           | arent Filing                                   |  | Parent Patent Number |  |            |                 |  |  |
| Number  |  |                                    | Number   |                      |                           | MM/DD/YY                                       | /YY)                                     | (if applicable)      |  |            |                 |  |  |
|   |  | L                                  |  |                      |                           |  |  |                      |  |            |                 |  |  |
| Additional U.S. or Po   | CT internation   | nal applicati                      | ion numbers are lis                              | sted o               | n a sup                   | plemental priorit                              | y data sheet P                           | TO/SB/               | /02B attached he                         | reto.      |                 |  |  |
| Additional U.S. or PCT international application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.  As a named inventor, I hereby appoint the following registered practitioner(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:  Or  Registered practitioner(s) name/registration number listed below  Place Customer Number Bar Code  |  |                                    |  |                      |                           |  |  |                      |  | ent and    |                 |  |  |
|   |  | LI Megian                          | erea pracutioner(s)                              | ) Nam                | ie/regisi                 | iration number na                              | sted below                               |                      | Number Bar<br>Label Her                  |            |                 |  |  |
| Name  |  | Res                                | gistration No.                                   | $\top$               |                           | Name   |  | Т                    | Registrat                                |            | 10              |  |  |
| John E. McGarry   |  |                                    | 22,360   | G                    | . Thon                    | nas Williams                                   |  |                      | 42,2                                     |            | 0.              |  |  |
| Joel E. Bair  |  |                                    | 33,356   |                      |                           | F. Kelly                                       |  |                      | 50,8                                     |            |                 |  |  |
| Mark A. Davis   |  |                                    | 37,118   |                      |                           |  |  |                      |  |            | •               |  |  |
| Additional registered p   | ractitioner(s)   | named on si                        | upplemental Regis                                | tered                | Practiti                  | ioner Information                              | sheet PTO/S                              | B/02C :              | attached hereto.                         |            |                 |  |  |
| Direct all corresponde  | nce to 🛛   | Custome                            | r Number   | $\neg$               |                           | 20915  | or Co                                    | огтеѕр               | ondence Addı                             | ress b     | elow            |  |  |
|   |  |                                    | ode Label  |                      |                           |  |  |                      |  |            |                 |  |  |
| Name  |  |                                    | , Reg. No. 50,                                   | ,859                 | 1                         |  |  |                      |  |            |                 |  |  |
| Address   | McGarry  |                                    | nue, NW, Suit                                    | 61                   |                           |  |  |                      |  |            |                 |  |  |
| City, State, Zip  |  |                                    |  |                      | <u> </u>                  |  | <del></del>                              |                      |  |            |                 |  |  |
|   | US US  | ipias, ivi                         | ichigan 49503                                    |                      | (1)                       | 740 3500                                       |  | <del></del>          | 111711                                   |            |                 |  |  |
| Country  I hereby declare that all statement  |  | of niv own kr                      | Telephone  | that a               | 610-/                     | 742-3500                                       | Fax                                      | fare bel             | 616-742-10                               | )10        | 4 34 35         |  |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |  |                                    |  |                      |                           |  |  |                      |  | 18 of the  |                 |  |  |
| Name of Sole or F   | irst Inve  | ntor                               | Ар   | etiti                | ion h                     | as been file                                   | d for this                               | unsi                 | gned invent                              | tor.       |                 |  |  |
| Given Name (first and middle [if any]) Family Name or Surname   |  |                                    |  |                      |                           |  |  |                      |  |            |                 |  |  |
| Robert  |  |                                    |  | Lewis                |                           |  |  |                      |  |            |                 |  |  |
| Inventor's Signature  | No   | lung                               | lu L   | 14                   |                           | フ  |  | Dated 3-29-04        |  |            |                 |  |  |
| Residence: City   | Coms   | tock Park                          | State  | MI                   |                           | Country  | US                                       |                      | Citizenship                              |            | US              |  |  |
| Post Office Address   | 4780   | West Rive                          | er Drive NE                                      |                      |                           | <del></del>                                    | <u></u>                                  |                      |  |            |                 |  |  |
| City  |  | tock Park                          |  | M                    | I                         | Zip  | 49321                                    |                      | Country                                  | US         |                 |  |  |
| Additional inventors  | are being na   | med on the                         | esupplen   | nenta                | ıl addir                  | tional inventor(s                              | s) sheet(s) P                            | TO/SE                | 3/02A attached                           | hereto     | J.              |  |  |